

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 7 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

NOV 9 1966

under 21929

The applicant Liberty Livestock Companyof Eureka

County of

EurekaState of Nevada, hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)J. H. & Mollie Sewell,T. H. & Dorothy S. Gallagher1. The source of the proposed appropriation is Underground Well No. 1-H
Name of stream, lake or other source.2. The amount of water applied for is 0.5 second-feet
One second-foot equals 448.83 gals. per min.(a) If stored in reservoir give number of acre-feet acre-feet3. The water to be used for Stockwater & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) (b) Stockwater (state number and kinds of animals to be watered) 4,000 cattle(c) Other use (describe fully under "No. 11. Remarks") (d) Power: (1) Horsepower developed (2) Point of return of water to stream 5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28,T. 21 N., R. 53 E., M.D.B. & M., at a point which bears S. 77° 30' W. 2290 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, from the SW corner of said Section 28 it should be stated.6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T. 21 N., R. 53 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled & cased 6" well with 3/4" underground pipe line from submersible 1 H.P. electric pump to dwellings and stock tanks.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works completed
11. Remarks Map filed in support of P.B.U.'s 21929 and 22315 are made a part of this application. Well drilled by Harlow Anderson.

Applicant Liberty Livestock Company

s/
By /Mark Chilton
Agent - Mark Chilton

Compared jw/hs jb/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take the responsibility for the use of the Federal Range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.125 cubic feet per second or sufficient to water 4,000 head of cattle.

Actual construction work shall begin on or before November 11, 1967

Proof of commencement of work shall be filed before December 11, 1967

Work must be prosecuted with reasonable diligence and be completed on or before November 11, 1968

Proof of completion of work shall be filed before December 11, 1968

Application of water to beneficial use shall be made on or before November 11, 1969

Proof of the application of water to beneficial use shall be filed on or before December 11, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Dec 13, 1967 IN TESTIMONY WHEREOF, I GEORGE W. HENNEN
Completion of work filed Dec 13, 1967 State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed Jan 22, 1968 my office, this 11th day of May
Cultural map filed
Certificate No. 6577 Issued 3-18-68 A.D. 1967
Recorded 4-4-68 Bk 23 Page 272
Eureka County Recorder Roland D. Westergard, Asst. State Engineer